



DTA Rec'd PCT/PTO 18 Oct 2002

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Howard Kaplan et al.  
Title: ENHANCED PHAGE DISPLAY LIBRARIES OF HUMAN VH FRAGMENTS AND METHODS FOR PRODUCING SAME  
Serial No.: 10/070,503  
Inter. Filing Date: September 27, 2000  
Inter. Appl. No.: PCT/CA00/01027  
Attorney Docket No: 33956-0049

**INFORMATION DISCLOSURE STATEMENT**

To: BOX PATENT APPLICATION  
Assistant Commissioner for Patents and Trademarks,  
Washington, D.C., 20231, U.S.A.

October 9, 2002

**BY COURIER**

Dear Sirs:

In accordance with the duty of disclosure as set forth in 37 C.F.R. 1.56, the applicant hereby requests that the prior art listed in the attached form PTO-1449 be officially made of record in this application in accordance with 37 C.F.R. 1.97-1.98.

Enclosed with this letter are the following:

1. Form PTO 1449; and
2. A copy of each reference listed in form PTO 1449.

This Information Disclosure Statement is being filed pursuant to 37 C.F.R. 1.97(b) since it is filed within three months of the filing date of the application and/or before the mailing of a first Office Action on the merits.

Should the Examiner have any questions concerning this submission, please contact David Heller at (416) 868-1482.

Respectfully submitted,

**HOWARD KAPLAN ET AL.**

By:   
David J. Heller, Reg No. 43,384

Encls.  
Copies of references

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DJH:lc



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| <p>* Examiner: Initial citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</p> |  |  |

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| Form PTO-1449 (Rev. 2-32)   |                 | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |                  | Attorney Docket No.<br>33956-0049  |          | Serial No.<br>10/070,503   |  |
|  |                 |  |                  | Applicant:<br>Howard Kaplan et al. |          |                            |  |
|   |                 |  |                  | Filing Date                        |          | Group Art Unit:            |  |
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